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WHOLESALE AND RETAIL.

MOTHER BUNCH'S
Golden Fortune Teller.

LOVE'S DELIGHT;

Or, Game at Cards, by which young People may amuse an Hour sociably, and, at the same time, ascertain future Events.

VENUS.

THE knave of hearts is Cupid, the rest sweethearts; the ace of hearts, a new house; the ace of clubs, conquest; the ace of diamonds takes all before it, and makes capture of any of the other aces; the two of diamonds is a ring and marriage, the rest of the deuces good luck; trays, surprises; fours, a long continuance in your present way of life; fives, love meetings; sixes, pleasure; sevens, disappointments; eights, mirth; nines, changes; tens, settlements; queens, women; and kings, men. Several may play at this game, there being no given number; and let the cards be equally dealt, always leaving out ten on the board. The one that deals being first chosen by lot, each one puts on the board some trifle agreed on, and the dealer gives double; then examine your cards, and, according to them, you will see what is speedily to come. The dealer must then call for Venus; she is the queen of hearts, and ranks next to the ace of diamonds: as to the rest, kings take queens; queens, knaves; knaves, tens; and so on, exactly as in whist playing, and the more tricks you have, the more you have off the board on the division of the money after each game.

They that have none are sure to have no luck at all that year, and they have also to pay the sum agreed on toward the next game; so are those who hold misfortunes, or the sevens; and those who are to have the worst disappointment in love or life that can possibly happen, which comes in the shape of the nine of spades, is to pay a treble sum, and to have no cards dealt in the next round to them. *The ace of diamonds only tells for one*, but she who has these cards Venus and Cupid, in the same hand, clears the board of all the money on it, and ends the game; it also tells a speedy and advantageous marriage to the single, and to a married person, it is a sure and certain sign of some important event, of a most happy and profitable nature, speedily approaching.

Love in a Bag.—Each one present deposits a penny, or any agreed on sum, in the pool; then let them stand in a circle, and the bag being handed round, each draw two cards: pairs of any kind are marriages, and claim a penny from the pool; the knave of hearts is the god of love, and claims twopence from the pool, and promises the holder of him a constant lover; if he is accompanied by his mother Venus, the queen of hearts, or his brother Hymen, or the king of hearts, it promises a great settlement, and has the good fortune to clear the pool: and in this game fours and eights, which are reckoned losses and crosses, pay a forfeit, besides the usual stipend to the pool, at each time of drawing.

Cupid Crowned.—This may be played by three or four young women, but will not do for more. Take the court cards only, the aces, and

the four trays, and deal them equally: they who have most kings have most friends; those who have most queens, most enemies; kings and queens both in their hand, marriage; queens and knaves, the party will soon be engaged in some intrigue; knaves are lovers; and the trays, great sorrow. She who holds more than one of these ill omens in her hand, will have children before she is married; if a knave is with them, she will never marry; if a king, she stands a good chance; but if a queen is with them, she will be brought to great shame.

Letter Bag.—On any Friday, between the first day of the year and the fourth Monday in Lent, write the letters of the alphabet separately on small square pieces of card, and the same number of figures, as one, two, three, and so on, to twenty-six, and then add the same quantity of blank cards, observing that all the three sorts of cards are the same as to size and thickness; put them in a bag, shake and mix them well, and let all who are present then draw, and ascertain their fate as to matrimony: a blank card shows a life of celebrity; a figure, great intrigue; and a letter is a happy marriage: let the party try again, and if it is a blank, no second marriage; if a letter, the reverse; and if a figure, *crim. con.* Those that draw a blank first are not allowed to try again; or if they persist, it signifies nothing to them which can be in the least depended on, and will only mislead the judgment.

Cupid's Heart.—Deal out all the pack among four young persons equally, as if for whist, but make the hearts always trumps, or conquerors: she that gets most tricks this way

shall have most lovers, and hearts must be first led off by the person next the dealer. Hard is their fate, at least in affairs of love and marriage, that have no heart to answer the first call, but the more and higher in suit the better for the party; Cupid and Hymen will befriend them, and the smiling loves attend them.

Sign of a Generous Person.

1. The forehead large, fleshy, plain & smooth.
2. The eye moist and shining.
3. The countenance expressing joy & content.
4. The voice pleasant.
5. The motion of the body slow, &c.

Sign of an Ill-natured Person.

1. The form of the body meagre and lean.
2. The forehead cloudy, sullen, and wrinkled.
3. The eye cast down and malicious.
4. A nimble tongue.
5. Walking a short, quick, uneven pace.
6. A secret murmuring to himself as he walks.

To know if your present Sweetheart will marry you.—Let any unmarried woman take the blade-bone of a shoulder of lamb, and borrowing a penknife, (but be sure not to mention for what purpose,) on going to bed, stick the knife once through the bone, every night for nine nights, in different places, repeating every night, while sticking the knife, these words:

'Tis not this bone I mean to stick,
But my Lover's heart I mean to prick,
Wishing him neither rest nor sleep,
Until he comes to me to speak.

Accordingly, at the end of the nine days, or shortly after, he will ask for something to put to a wound he will have met with during the time you were charming him.

Another Way.—On any Friday morning, fasting, write the names of three persons you like best, and also death, on four pieces of paper exactly alike, and folding them up, wear them in your bosom all day, and at night shake them up in the shoe you wore on the left foot, going to bed backwards, take out one with your left hand and the other with your right, throw three of them out of your shoe, and in the morning, whichever name is left in your shoe is the name of the person you will marry; but if death is left you will not have either of them. This is to be done three Friday nights.

To find out the two first Letters of a future Wife or Husband's Name.—Take a small bible and the key of your front street door, and having opened to Solomon's Songs, chap. viii. ver. 6 and 7, place the wards of the key on those two verses—let the bow of the key be about an inch out of the top of the bible; then shut the book and tie it round with your garter, so as the key will not move; and the person who wishes to know his or her future husband or wife's signature, must suspend the bible by putting the middle finger of the right hand under the bow of the key, and the other person in like manner on the other side of the bow of the key, who must repeat the following verses, after the other person's saying the alphabet, one letter to each time repeating them. It must be observed, that you mention to the person who repeats the verses, before you begin,

which you intend to try first, whether the sire or Christian name, and take care to hold the bible steady, and when you arrive at the appointed letter the book will turn round under your finger; and that you will find to be the first letter of your intended's name.

Set me as a seal upon thine heart, as a seal upon thine arm; for love is strong as death, jealousy is cruel as the grave; the coals thereof are coals of fire, which hath a most vehement flame.

Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would be contemned.

The Charms of Saint Catharine.—This day falls on the 25th of November, and must be thus celebrated: Let any number of young women, not exceeding seven, or less than three, assemble in a room, where they are sure to be safe from interlopers; just as the clock strikes eleven at night, take from your bosom a sprig of myrtle, which you must have worn there all day, and fold it up in a piece of tissue paper, then light up a small chaffing dish of charcoal, and on it each maiden throw nine hairs from her head, and a pairing of each of her toe and finger nails; then let each sprinkle a small quantity of myrtle and frankincense in the charcoal, and while the odoriferous vapour rises, fumigate your myrtle (this plant or tree is consecrated to Venus) with it. Go to bed while the clock is striking twelve, and you will be sure to dream of your future husband, and place the myrtle exactly under your head. Observe, it is no manner of use trying this charm if you are not a real Virgin, and the myrtle hour of performance must be passed in strict silence.

Saint Faith.—Falls on the 6th of October, and is a very simple charm, but a very true one. Make a cake of flour, spring water, salt, and sugar; this must be done by three maidens, or widows, and each must have an equal hand in the composition. Bake it before the fire in a Dutch oven, and all the while it is doing sit in complete silence; the cake must be turned nine times, that is, three times to each person. When it is thoroughly done, divide it into three parts, each taking their share; and cutting that share into nine slips, have ready a wedding-ring, previously borrowed from a woman, who must at least have been married seven years, and draw each slip three times through it. Let each eat her nine slips as she is undressing, and repeat the following verses:—

O good Saint Faith, be kind to night,
And bring to me my heart's delight,
Let me my future husband view,
And be my visions chaste and true.

Get all three into one bed, with the ring suspended by a string to the head of the couch. You will be sure to dream of the man you are to marry, and he will appear to make you some present, and according to the nature and value of it, if he is a stranger, you may judge of his quality and condition; if you are not to wed, you will most probably dream of wandering alone, or climbing steep mountains; if you should dream of cards or dice, or any game of chance, who will enter into intrigue or concubinage, but no matrimony for you. Observe, when you borrow the ring, not to tell for what purpose you want it. It spoils the charm.

A curious Spell.—If a maid wishes to see her

lover, let her take the following method:—Prick the third or wedding finger of your left hand with a sharp needle, (beware a pin,) and with the blood write your own and lover's name on a piece of clean writing-paper, in as small a compass as you can, and encircle it with three round rings of the same crimson stream, fold it up, and exactly at the ninth hour of the evening, bury it with your own hand in the earth, and tell no one. Your lover will hasten to you as soon as possible, and he will not be able to rest until he sees you, and if you have quarrelled, to make it up. A young man may also try this charm, only instead of the wedding finger, let him pierce his left thumb.

Flowers.—If a young man or woman receives a present of flowers, or a nosegay, from their sweetheart, unsolicited, (for asking for it destroys the influence of the spell,) let them keep them in the usual manner in cold water four-and-twenty hours, then shift the water, and let them stand other twenty-four hours, then take them and immerse the stalks in water nearly boiling, leave them to themselves for three hours, then look at them; if they are perished or drooping, your lover is false—if revived and blooming, you will be happy in your choice.

To know what Trade your Husband will be.

On Midsummer eve, take a small lump of lead, (pewter is best,) put it in your left stocking on going to bed, and place it under your pillow, the next day being Midsummer-day, take a pail of water, and place it so as the sun shines exactly on it, and as the clock is striking

twelve, pour in your lead or pewter melted and boiling hot; as soon as it is cold and settled, take it out, and you will find among the emblems of his trade—a ship is a sailor, tools a workman, trees a gardener, a ring a silversmith or jeweller, a book a parson or learned man, and so on.

Apple Parings.—On the 28th of October, which is a double Saints' day, take an apple, pare it whole, and take the paring in your right hand, and, standing in the middle of the room, say the following verse:—

St. Simon and Jude, on you I intrude,
By this parting I hold to discover,
Without any delay, to tell me this day,
The first letter of my own true lover.

Turn round three times and cast the paring over your left shoulder, and it will form the first letter of your future husband's surname, but if the paring breaks into many pieces so that no letter is discernable, you will never marry; take the pips of the same apple, put them in spring water and drink them.

Harvest Moon.—A sure Charm for Dreaming, and may be tried any time during the continuance of that lovely Moon.

When you go to bed, place under your pillow a common prayer-book, open at the part of the Matrimonial service, in which is printed, 'With this ring I thee wed,' &c.—place on it a key, a ring, a flower, and a sprig of willow, a small heart cake, a crust of bread, and the following cards—the ten of clubs, nine of hearts, ace of spades, and the ace of diamonds; wrap all these round in a handkerchief of thin gauze or mus-

lin; on getting into bed, cross your hands and say—

Luna, every woman's friend,
To me thy goodness condescend,
Let me this night in visions see
Emblems of my destiny.

If you dream of storms, trouble will betide you—if the storm ends in a fine calm, so will your fate; if of a ring or the ace of diamonds, marriage; bread, an industrious life; cake, a prosperous life; flowers, joy; willow, treachery in love; spades, death; diamonds, money; clubs, a foreign land; hearts, illegitimate children; keys, that you will rise to great trust and power, and never know want; birds, that you will have many children, and geese, that you will marry more than once.

BIRTH OF CHILDREN, & OTHER EVENTS.

With respect to the Moon's Age, or Day of the Week.

To be born on the first day of the new moon, portends their life shall be pleasant, with an increase of riches.

A child born on the second day will grow apace, and be inclined to lust. It is lucky on this day to send messages of trade by land, and sow seed.

A child born on the third day will be short-lived. Never begin any work of moment on this day. Theft committed on this day will be discovered.

The fourth day is bad. Persons falling sick on this day rarely recover, and dreams will have no effect.

The fifth day is favourable to begin a good work,

and dreams will be tolerably successful; the child born on that day will be deceitful and proud.

The sixth day, dreams will not immediately come to pass; the child born on this day will not live long.

The seventh day. Do not tell your dreams on this day, for much depends on concealing them; if sickness befalls you on this day, you will soon recover; the child born will live long, but have much trouble.

The eighth day the dream will come to pass, and is a very prosperous day.

The ninth day differs very little from the former; the child born on this day will arrive at great riches and honours.

The tenth day is likely to be fatal; those who fall sick will very rarely recover; but the child born on this day will live long, and be a great traveller.

The eleventh day is a day to be married, or commence a journey. A child born at this age of the moon, will be healthy, handsome, and of a good constitution, with a particular mole on its forehead. If a female, will be remarkable for wisdom.

On the twelfth day, the child born will meet every affection, but be of a bad temper. This is a very unlucky day, particularly to those falling sick.

A child born on the thirteenth day will be unfortunate, both in temper and estate; though a good day for marriage, or to find things that have been lost. Persons imprisoned this day will soon have their liberty.

A child whose nativity is on the fourteenth day will die as a traitor. An excellent day to ask a favour. Take physic this day.

The fifteenth day is very unfortunate. A good day to find any thing that is lost.

A child born on the sixteenth day will be unmannerly and unfortunate. Buy and sell on this day. Dreams portend luck on this day.

A child born on the seventeenth day of the moon will be foolish. You may take physic, let blood, or transact business on this day.

The eighteenth day is fortunate both for male and female born on it.

A nativity on the nineteenth day, the child will be wise and virtuous, and will arrive at great honours.

Your dreams portend good on the twentieth day of the moon, but a child then born will be dishonest.

A child born the twenty-first day will be of so unhappy a disposition, that let him look to the sword of justice, perhaps "black with murder, sacrilege, and crimes." An unhappy fatality attends this day.

On the twenty-second day, the child that is born will purchase a good estate, he will be handsome, religious, and well-beloved. This is a good day to remove bees.

On the twenty-third day, the child that is born will be of an ungovernable temper, a great traveller, but will die miserable. A good day to be married on, or commence business.

On the twenty-fourth day, the child born will achieve many heroic actions, and will be much admired for them.

The child born on the twenty-fifth day will be very wicked, and meet with many dangers. It is a very unfortunate day, and threatens vexation.

On the twenty-sixth day, the child born shall be very amiable: a male will meet but an indifferent state in the world; if a female, she will be married to a rich man for her beauty.

On the twenty-seventh day, a child born will have

every engaging quality, but will not rise to any great preferment. This is a very lucky day.

On the twenty-eighth day, the child that is born shall be the delight of his parents, but have much sickness.

The child born on a Sunday shall be of a long life, and obtain riches.

On Monday—Weak, of an effeminate temper, which seldom brings a man of honour.

On Tuesday, the person born will be subject to violent starts of passion, not easily reconciled; if a man, given to illicit connexions, which cause misfortunes to rise, and he will be in danger of dying by violence from them.

On Wednesday—Shall be given to learning, and profit thereby.

On Thusrday—He shall arrive at great honour and riches.

On Friday—He shall be of a strong constitution, and perhaps lecherous.

On Saturday—This day is a bad day, though the child may come to good: they are of a dogged disposition.

FORTUNE-TELLING BY CARDS.

Take a pack of cards, shuffle and cut them two or three different times, lay them on a table nine of a row: if a man, he must choose one of the four kings to represent himself; if a woman, she must select one of the queens: then the queen of the chosen king, or the king of the chosen queen, will stand for husband or wife, mistress or lover, of the party whose

fortune is to be told, and the knave of the suit for the most intimate person of the family: remember that every thing is within your circle as far as you can count nine any way from the card that represents the person, his wife, or her husband, and their intimate friend; and also that the ninth card every way is of the greatest consequence.

The Ace of Clubs promises great wealth, much prosperity in life, and tranquillity of mind.

The King of Clubs announces a man who is humane, upright, affectionate, and faithful in all his engagements; he will be happy himself, and make every one with whom he has a connexion so, if he can.

The Queen of Clubs shows a tender, mild, and rather amorous disposition, one who will probably yield her maiden person to a generous lover before the matrimonial knot be tied; but they will be happy, love each other, and be married.

The Knave of Clubs shows a generous sincere friend, who will exert himself warmly in your interest and welfare.

The Ten of Clubs denotes great riches to come speedily from an unexpected quarter; but it also threatens, that you will, at the same time, lose some very dear friend.

The Nine of Clubs shows that you will displease some of your friends, by too steady adherence to your own way of thinking.

The Eight of Clubs shows the person to be covetous and extremely fond of money; that he will obtain it, but it will rather prove a torment than a comfort to him, as he will not make a proper use of it.

The Seven of Clubs promises the most brilliant fortune, and the most exquisite bliss that this world

can afford; but beware of the opposite sex: from these alone you can experience misfortune.

The Six of Clubs shows you will engage in a very lucrative partnership, and that your children will behave well.

The Five of Clubs declares that you will shortly be married to a person who will mend your circumstances.

The Four of Clubs shows inconstancy for the sake of money and change of object.

The Tray of Clubs shows that you will be married three times, and each time to a wealthy person.

The Deuce of Clubs shows that there will be some unfortunate opposition to your favourite inclination, which will disturb you.

The Ace of Diamonds signifies a letter.

The King of Diamonds shows a man of fiery temper preserving his anger, and seeking for opportunities of revenge, and obstinate in his resolutions.

The Queen of Diamonds signifies that the woman shall be fond of company, be a coquet, and not over virtuous.

The Knave of Diamonds, however nearly related, will look more after his own interest than yours, he will be tenacious of his own opinion, and fly off if contradicted.

The Ten of Diamonds promises a country husband or wife, with great wealth and many children; the card next to it will tell the number of children: it also signifies a purse of gold.

The Nine of Diamonds declares that the person will be of a roving disposition, never contented with his lot, and for ever meeting with vexations and disappointments.

The Eight of Diamonds shows that the persons in their youth will be an enemy to marriage, and thus run the risk of dying unmarried; but if they do marry, it will be late in life, and then it will be with a person whose disposition is so ill assorted to theirs, that it will be the cause of misfortune.

The Seven of Diamonds shows that you will be tormented by the infidelity of your conjugal partner or lover, and squandering your substance.

The Six of Diamonds shows an early marriage and premature widowhood; but that your second marriage will probably make you worse.

The Five of Diamonds shows that you will have good children, who will keep you from grief.

The Four of Diamonds shows the inconstancy of the person you will be married to, and great vexation to yourself through the whole course of your life.

The Tray of Diamonds shows that you will be engaged in quarrels, law-suits, and domestic disagreements; your partner for life will be a vixen, and of an abusive temper, fail in the performance of the nuptial duties, and make you unhappy.

The Deuce of Diamonds shows that your heart will be engaged in love at an early period; that your parents will not approve your choice; and that if you marry without their consent, they will hardly forgive you.

The Ace of Hearts signifies feasting and pleasure; if it is attended by spades, it foretells quarrelling; if by hearts, it shows affection and friendship; if by diamonds, you will hear of some absent friend; if by clubs, it denotes merry-making.

The King of Hearts shows a man to be of a good-natured disposition, rather hasty and passionate, rash in his undertakings, and very amorous.

The Queen of Hearts denotes a woman of fair complexion, faithful, and affectionate.

The Knave of Hearts is a person of no particular sex, but always the dearest friend or nearest relation of the consulting party; you must pay great attention to the cards that stand next to the knave, as from them alone can you judge whether the person it represents will favour your inclinations or not.

The Ten of Hearts shows good nature, and many children; it is a corrective of the bad tidings of the cards that stand next to it; and if its neighbouring cards are of good import, it ascertains and confirms their value.

The Nine of Hearts promises wealth, grandeur, and high esteem: if cards that are unfavourable stand near it, you must look for disappointments and a reverse; if favourable cards follow these last at a small distance, expect to retrieve your losses, whether of peace or of goods.

The Eight of Hearts is a sign of drinking and feasting.

The Seven of Hearts shows the person to be fickle and of an unfaithful disposition, addicted to vice, incontinent, and subject to the mean art of recrimination to excuse themselves, although without foundation.

The Six of Hearts shows a generous, open, and credulous disposition, easily imposed upon, and ever the dupe of flatterers, but the good-natured friend of the distressed: if this card comes before your king or queen, you will be the dupe; if after, will have the better.

The Five of Hearts shows a wavering and unsteady dispostion, never attached to one object, and free from any violent passion or attachment.

The Four of Hearts shows the person will not be

married until very late in life, and that this will proceed from too great a delicacy in making a choice.

The Tray of Hearts shows that your own imprudence will greatly contribute to your experiencing the ill-will of others.

The Deuce of Hearts shows that extraordinary success and good fortune will attend the person; though if unfavourable cards attend, this will be a long time delayed.

The Ace of Spades totally relates to the affairs of love, without specifying whether lawful or unlawful; it also denotes death, when the card is upside down.

The King of Spades shows a man ambitious and successful at court, or with some great man who will have it in his power to advance him; but let him beware of a reverse.

The Queen of Spades shows a person that will be corrupted by the great of both sexes; if she is handsome, great attempts will be made on her virtue.

The Knave of Spades shows a person, who, although they have your welfare at heart, will be too indolent to pursue it with zeal, unless you take frequent opportunities of rousing their attention.

The Ten of Spades is a card of bad import: it will, in a great measure, counteract the good effects of the cards near you.

The Nine of Spades is the worst card in the whole pack; it portends dangerous sickness, a total loss of fortune, cruel calamities, and endless dissension in your family.

The Eight of Spades shows you will experience strong opposition from your friends, or whom you imagine to be such; if this card comes close to you, abandon your enterprise, and adopt another plan.

The Seven of Spades shows the loss of a most valuable friend, whose death will plunge you into very great distress.

The Six of Spades announces a mediocrity of fortune, and very great uncertainty in your undertakings.

The Five of Spades will give very little interpretation of your success: it promises good luck in the choice of a companion for life, that you will meet with one very fond of you, and immediately attached to the joys of Hymen; but shows your temper rather sullen.

The Four of Spades shows speedy sickness, and that your friends will injure your fortune.

The Tray of Spades shows that you will be fortunate in marriage, but that your partner will be inconstant, and that you will be made unhappy thereby.

The Deuce of Spades always signifies a coffin, but who it is for must depend entirely on the other cards that are near it.

THE DUMB CAKE.

In order to make the Dumb Cake to perfection, it is necessary to observe strictly the following instructions:—Let any number of young women take a handful of wheaten flour, (not a word is to be spoken by any one of them during the rest of the process,) and place it on a sheet of white paper—then sprinkle it over with as much salt as can be held between the finger and thumb: then one of the damsels must bestow as much of her own water as will make it into a dough; which being done, each of the company must roll it up, and spread it thin and broad, and each person must (at some distance from each other) make the first letters of her Christian and Surname, with a large new pin, towards the end of the cake: if more Christian names than one, the first letter of each must be made. The cake must then be set before the fire, and each person must sit down in a chair, as far distant from the fire as the room will admit, not speaking a single word all the time. This must be done soon after eleven at night—and between that and twelve each person must turn the cake once, and in a few minutes after the clock strikes twelve, the husband of her who is first to be married will appear, and lay his hand on that part of the cake which is marked with her name.

Royal Tablet of Fate.

(For Tablet & Explanation see page 24.)

GOOD FORTUNE.

1.—If this number is fixed upon a man, it assures him, if single, a homely wife, but rich; if married, an access of riches, numerous children, and good old age. To a lady, the faithfulness of her lover, and speedy marriage.

3.—Very good fortune, sudden prosperity, great respect from high personages, and a letter bringing important news.

7.--This number, to a woman, is wonderful in shewing, if single, a handsome, rich, and constant husband; and if married, a faithful partner, and who must be of a good family, as she must know, she has married above her condition. To a man, much the same.

8.—That is a general good sign, and your present expectations will be fulfilled, and you have some on the anvil.

9.—If a married man or woman draws this, if under 50, let them not despair of a young family. To the single, very sudden marriage.

10.—A friend has crossed the sea, and will bring home some riches, by which the parties are benefitted.

12.—An uncommon number, belonging to scriptural signs, and the party will have success in all their undertakings.

15.—No doubt but the chooser is very poor, and thought insignificant; but let friends assist him or her, as they are much favoured.

16.—A very sudden journey, with a pleasant fellow-traveller, and the result of the journey will be generally beneficial to your family.

18.—A sudden acquaintance with the opposite sex, which will be opposed; but the party should persevere, as it will be to his or her advantage.

21.—A letter of importance will arrive, announcing the death of a relation for whom you have no very great respect, but who has left you a legacy.

22.—Be very prudent in your conduct, as this number is very precarious, and much depends on yourself; it is generally good.

23.—A very accomplished woman will be the wife of the man who chooses this figure.

24.—Let the chooser of this number persevere: all his or her schemes are good, and must succeed.

BAD FORTUNE.

2.—Shows the loss of a friend, bad success at law, loss of money, unfaithfulness of lovers, and a bad partner.

4.—A letter announcing the loss of money.

5. The man who draws this number, let him examine his moles, and he will find more about him than he imagines.

6.—Very bad success: you may expect generally not to succeed in your undertakings.

11.—I should rather suspect the fidelity of your husband or wife, if married; if single, you are shockingly deceived.

13.—You want to borrow money, and you hope you will have it, but you will be deceived.

14.—The old man you have depended upon is going to be married, and will have a child.

17.—You have mixed with this company, and pretend to despise our tablet, but you rely much upon it, and you may depend on it that you will be brought to disgrace.

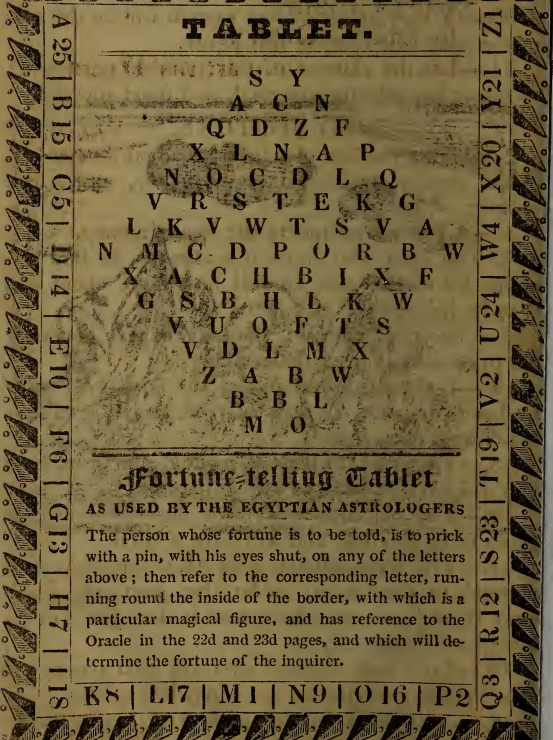
19.—Look well to those who owe you money, if ever so little; a letter of abuse may be expected.

20.—A drunken partner and bad success in trade: the party will never be very poor, but always unhappy.

25.—The man or woman who chooses this unlucky number, let them look well to their conduct: justice, though slow, is sure to overtake the wicked.—*For Answers to the following Tablet, see pages 22 & 23.*

Royal Tablet of Fate;

Or, Oracle of Love, Marriage, and Destiny.



TABLET.

S Y
A C N
Q D Z F
X L N A P
N O C D L Q
V R S T E K G
L K V W T S V A
N M C D P O R B W
X A C H B I X F
G S B H L K W
V U O F T S
V D L M X
Z A B W
B B L
M O

Fortune-telling Tablet

AS USED BY THE EGYPTIAN ASTROLOGERS

The person whose fortune is to be told, is to prick with a pin, with his eyes shut, on any of the letters above; then refer to the corresponding letter, running round the inside of the border, with which is a particular magical figure, and has reference to the Oracle in the 22d and 23d pages, and which will determine the fortune of the inquirer.